

**Second Sunday after Pentecost:
St. Andrew's Church
June 7, 2026**

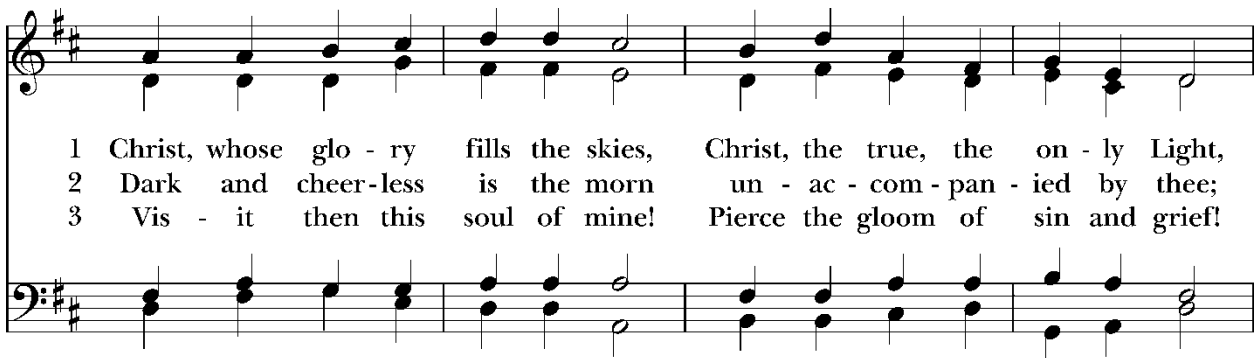


St. Andrew's Episcopal Church is called to love God and to love one another through worship, fellowship, education, and outreach; and looks for opportunities to collaborate and serve throughout our community and the world.

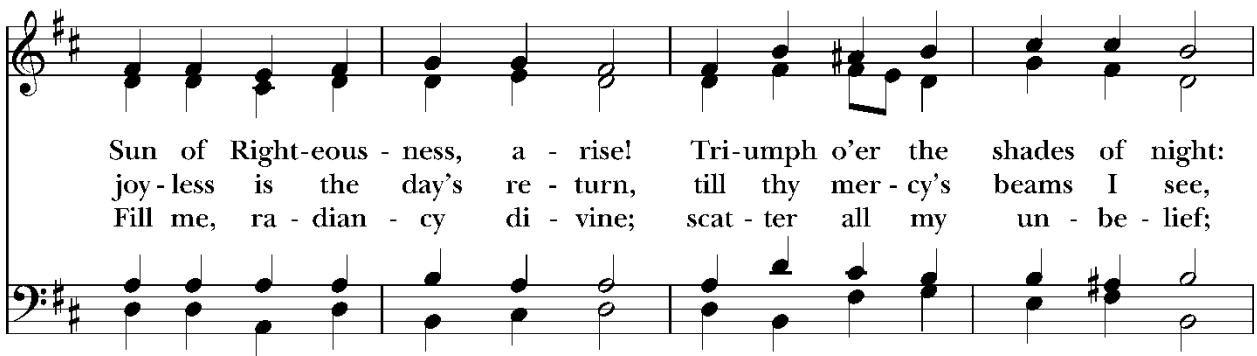
All stand.

Opening Hymn #7

Christ, whose glory



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Opening Acclamation

Celebrant: Blessed be God: Creator, Redeemer, and Giver of Life.

All: And blessed be God's reign, now and forever. Amen.

Song of Praise Hymnal #370, verse 6

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

The Collect of the Day

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

All: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

LEM

A Reading from the Book of Genesis

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

LEM: Hear what the Spirit is saying to God’s people.

All: **Thanks be to God.**

LECTOR

Psalm of the day

Psalm 33:1-12

read responsively, by half verse.

- 1 Rejoice in God, you righteous; *
it is good for the just to sing praises.
- 2 Praise God with the harp; *
play upon the psaltery and lyre.
- 3 Sing for God a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For your word, O God, is right, *
and all your works are sure.
- 5 You love righteousness and justice; *
your loving-kindness fills the whole earth.
- 6 By your word, O God, were the heavens made, *
by the breath of your mouth all the heavenly hosts.
- 7 You gather up the waters of the ocean as in a water-skin *

and store up the depths of the sea.

8 Let all the earth fear you; *

let all who dwell in the world stand in awe of you.

9 For you spoke, and it came to pass; *

you commanded, and it stood fast.

10 You bring the will of the nations to naught *

and thwart the designs of the peoples.

11 But your will stands fast for ever, *

and the designs of your heart from age to age.

12 Happy is the nation that worships you, O Most High; *

happy the people you have chosen to be your own!

LECTOR

A Reading from the Letter of Paul to the Romans

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: Hear what the Spirit is saying to God’s people.

All: **Thanks be to God.**

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords in the right hand. The vocal line has four verses of lyrics. The piece concludes with a final chord in the piano part.

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

The Gospel

Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

All: **Glory to you, O Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

The Sermon

An Affirmation of Faith

Please stand and face the cross.

**We believe in God above us,
Creator of all things, sustainer of all life.**

**We believe in Christ beside us,
Companion and friend, redeemer of all the broken pieces of our universe.**

**We believe in Spirit deep within us,
Advocate and guide, who lives with us eternally.**

**We believe in God's resurrection created world,
Where all things depend on each other, and all creation fits together in vibrant
harmonies.**

**We believe in God above, beside, within,
God yesterday, today and forever, the three in one, the one in three,**

We believe in God.

LEM

The Prayers of the People

Remain standing. The people are encouraged to add their own petitions.

LEM: In confidence we pray, saying: Blessed Trinity, One God; how exalted is your Name in all the world.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: Your majesty is praised from all creation: Let the leaders of our nation and all in authority, and all who work for justice throughout the world live in the grace of Jesus, the love of God, and the communion of the Holy Spirit.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: The whole creation is yours, O God – earth and sky and waters, trees and plants, birds and animals of all kinds: Bless everything that lives and protect your people everywhere, that all may enjoy the fruits of the earth, and be free from hunger, oppression and injustice.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for the Lenape, Munsee, and Esopus peoples, original settlers of these lands

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for those who are poor, sick, hungry, oppressed, and in prison. Pray for members of our community *Charles, Edna, Sheila, DuSean, Lisa, Mary, Gabriel, Joan, Gwenn, Nancy, Patricia, Ola, Joe, Janet, Charles, Martha, Elizabeth, James, Linda, Charlene, Christine, Jen, Jacob, Gisela,*

Miles, Chet, Rodger, Jennifer, Ann, Laura, all facing exclusion or harm, and those we now name. . . . Pray for those in any need or trouble.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for those celebrating birthdays, anniversaries, or accomplishments, *especially Martin on his birthday*; and we pray for those we now name. [*Please add your own names, aloud*].

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for the departed, *especially those we now name*. [pause] Pray for those who have died.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Remain standing.

Celebrant: The peace of Christ be always with you.
All: **And also with you.**

The Holy Communion

The Offertory Sentence

Celebrant: “The greatest honor we can give Almighty God is to live gladly because of the knowledge of God’s love.” (Julian of Norwich, *Revelations*)

Offertory Hymn LEVAS #147

Come, ye disconsolate

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

Words: Stanzas 1-2, Thomas Moore (1779-1853); Stanza 3, Thomas Hasting (1784-1872). Music: Samuel Webbe (1740-1816).

The Great Thanksgiving

Celebrant: The Spirit of God be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Holy One.**

Celebrant: Let us give thanks to God.

All: **It is right to give our thanks and praise.**

Celebrant Thanks and praise, glory and honor are rightly yours, God of life. In the beginning, your Spirit moved across the face of the waters, and when we were formed from the red dust of the earth, you breathed into us the breath of life. Even when we resisted and grieved you, your Spirit came upon diverse people, empowering them to speak your word of life.

All: **Your steadfast love endures forever and ever.**

Celebrant And so we praise you with the faithful of every time and place, gathered in word and spirit with choirs of angels and the whole creation in the eternal hymn

Sanctus S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: In the fullness of time, you gave us your Son Jesus Christ, to be for us the way, the truth, and the life. At his baptism in the Jordan your Spirit came upon him declaring him to be your beloved Son.

All: **With your Spirit within him he resisted temptation; he proclaimed justice to all peoples, good news to the poor, release to the captives, sight for the blind, and liberty for those who are oppressed.**

Celebrant: In that never-to-be-forgotten night, the night of his betrayal, as he sat at the table with his friends, he took bread, gave you thanks, broke it, gave it to his disciples, and said:

All: **“Take, eat, this is my body which is given for you.”**

Celebrant: When supper was over, he took the cup, gave you thanks, gave it to his disciples, and said:

All: “Drink from this all of you; this is my blood, poured out for you and for all, for the forgiveness of sins. Do this in remembrance of me.”

Celebrant: On that never-to-be-forgotten day when you raised him from the dead, he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your people have continued in the breaking of the bread and in prayer. Remembering his death and resurrection, his ascension and his promise to be with us always, we pray that you will send the power of your Holy Spirit upon us and upon these gifts, blessing this sharing of bread and wine, Christ’s life in us.

All: **Send us as your witnesses into all the world, empowered by your Spirit and following Jesus Christ our Lord.**

Celebrant: All this we ask through your Son Jesus Christ. By whom, and with whom, in the unity of the Holy Spirit, All honor and glory is yours, Almighty God, now and forever.

All: **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray in the language that is closest to your heart,

Lord’s Prayer

translated from Aramaic

**“Our Father who is everywhere
Your name is sacred.
Your kingdom is come.
Your will is throughout the earth
Even as it is throughout the universe
You give us our needful bread from day to day,
And you forgive us our offenses
Even as we forgive our offenders.
And you let us not enter into materialism.
But you separate us from error.
Because yours are the kingdom, the power and the song and praise.
From all ages, throughout all ages. Amen.”**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

All: **We who are many are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the people of God.

All: **May we who share these gifts be found in Christ and Christ in us.**

Post Communion Prayer

Celebrant: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.**

The Blessing

Please stand to receive God's blessing.

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements

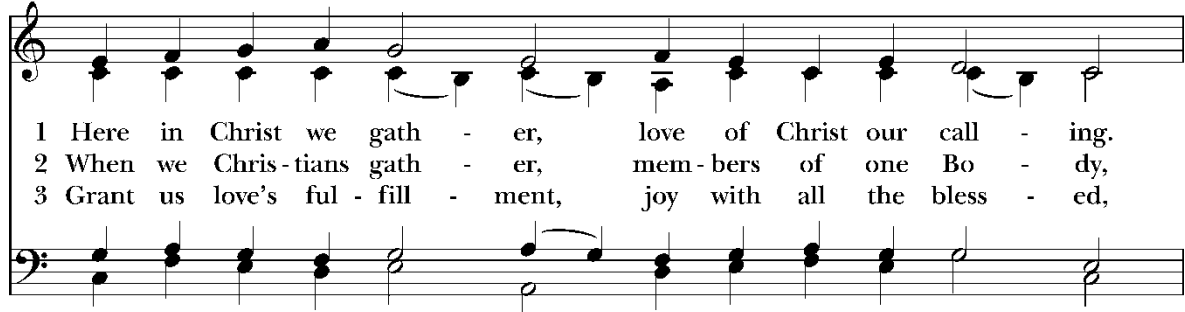
Closing Hymn #577

God is Love

Refrain



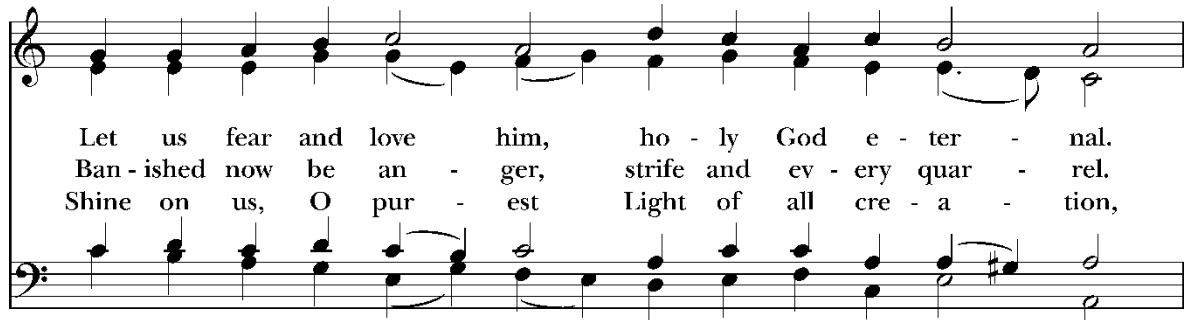
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

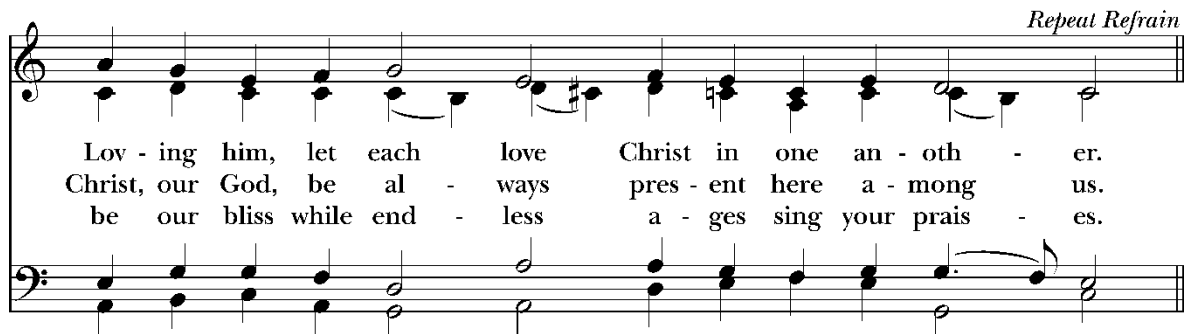


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

The Dismissal

Celebrant: Worship has ended, the work has begun: Let us go forth in the power of the Holy Spirit!

All: **Thanks be to God.**

Postlude

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LAY MINISTER SCHEDULE FOR TODAY

Celebrant:	Rev. Allison Moore
LEM:	Brenda Hush
Acolyte:	Ella Brown
Lector:	Sally Vasse
Usher:	Jane Conger
Altar Guild:	Jennifer McPherson
Organist:	Janet Frommer
Coffee Hour:	The Simons Family
Live Stream Tech:	Charlie Burgner

Sources of liturgy:

Eucharistic Prayer and Prayers of the People, St. Mark's in the Bowery, 2016

Affirmation of faith — from the Lenten series *Journey into Wholeness* written by Christine Sine. Published in 2009 by Mustard Seed Associates

Lord's Prayer Noohra Foundation

Canticle of Julian excerpts from *Showings*, Summations 54, 59.

Dismissal, which is attributed to Deacon Francie)